

**Lancashire County Council**

**Cabinet Committee on Climate Change and the Environment**

**Tuesday, 11th October, 2011 at 2.00 pm in Cabinet Room 'B' - County Hall,  
Preston**

**Agenda**

**Part 1 (Open to Press and Public)**

**No. Item**

- 1. Apologies for Absence**
- 2. Disclosure of Personal and Prejudicial Interests**  
Members are asked to consider any Personal / Prejudicial Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 12 July 2011** (Pages 1 - 6)
- 4. Matters Arising**  
*- Verbal update on Natural Environment White Paper: Local Nature Partnerships and Nature Improvement Areas. (Anne Selby – Lancashire Wildlife Trust)*
- 5. National Biodiversity Strategy**  
*(Presentation – Anne Selby, Lancashire Wildlife Trust)*
- 6. Internal Carbon Emissions Reporting**
  - (a) Sharing Information on Greenhouse Gas Emissions from Council's Own Estate and Operations** (Pages 7 - 12)  
*(Fiona Cruchley)*
  - (b) Carbon Reduction Commitment - Footprint and first Annual Report** (Pages 13 - 22)  
*(Matthew Tidmarsh)*
- 7. Update on Schools' Energy Loan Fund** (Pages 23 - 24)  
*(Matthew Tidmarsh)*

**8. Urgent Business**

An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

**9. Date of Next Meeting**

The next meeting will be held on Tuesday 6 December 2011, at 2pm, in Cabinet Room 'B', County Hall, Preston.

I M Fisher  
County Secretary and Solicitor

County Hall  
Preston